

**MINUTES  
JANUARY 27, 2020  
MONTEAGLE CITY COUNCIL**

**PRESENT:           VICE MAYOR, TONY GILLIAM  
                      KENNETH GIPSON  
                      BECKY BYERS  
                      JESSICA BLALOCK**

**ABSENT:            MAYOR, DAVID SAMPLEY**

The regular monthly meeting of the Monteagle City Council was called to order at 6:00 pm by Vice Mayor, Tony Gilliam. Following the prayer and the pledge of allegiance a motion was made by Alderman Gipson to approve the minutes of November 25, 2019. Alderman Blalock seconded the motion and it passed 4/0.

**POLICE DEPARTMENT –** Their report is attached. Chief Jack Hill reported that they have hired Mr. Chad Locke as a police officer, he is certified in Florida and will have to have three weeks training in Tennessee that will cost \$825.00. The 2010 Charger has been sold for \$ 3340.00 and Jason Tate is doing the sign for the PD for \$800.00.

**FIRE DEPARTMENT –** Chief Holmes reported that they are moved into the new fire hall. They received \$82,777.00 FEMA grant for SCBA's. They requested permission to spend \$5154.00 for face pieces to fit individual firefighter. Alderman Gipson made a motion to approve this purchase. Alderman Blalock seconded the motion and it passed 4/0.

**PARKS & REC. --** Alderman Blalock reported that baseball signups are under way and the Easter Egg hunt is scheduled for April 4<sup>th</sup> at 10 am.

**UTILITY DEPARTMENT --** Mr. John Condra reported that the lagoon is being pumped out and the roof at the water plant is being scheduled.

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**CODES ENFORCEMENT – This will be John Knost last month. The Police Department will be taking over codes enforcement.**

**ALDERMAN – Alderman Blalock brought up the Cruise-In and it was tabled to discuss at the next workshop. Vice Mayor, Tony Gilliam discussed the fire hall and the open house will be April 18<sup>th</sup> at noon.**

**BID OPENING FOR THE ROOF AT THE COMMUNITY CENTER**

<b>Dan’s Handyman</b>	<b>\$ 24,840.00</b>
<b>Caps Roofing</b>	<b>\$ 23,700.00</b>

**After discussion Alderman Gipson made a motion to approve the bid from Caps Roofing for \$ 23,700.00. Alderman Byers seconded the motion and it passed 4/0.**

**BID OPENING FOR THE INSULATION AT THE CITY SHOP**

<b>AES</b>	<b>\$ 23,622.00</b>
<b>31-W</b>	<b>\$ 16,124.00</b>

**After discussion Alderman Gipson made a motion to approve the bid from 31-W for \$16,124.00. Alderman Blalock seconded the motion and it passed 4/0.**

**FIRST READING OF ORDINANCE 01-20 BUDGET AMENDMENT – After review Alderman Gipson made a motion to approve the budget amendment on first reading. Alderman Byers seconded the motion and it passed 4/0.**

**RESOLUTION 01-20 2020 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION FOR FIRE TRUCK – After review Alderman Gipson made a motion**

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**to approve this resolution. Alderman Blalock seconded the motion and it passed 4/0.**

**RESOLUTION 02-20 HAZARD MITIGATION PLAN – After review Alderman Gipson made a motion to approve this resolution. Alderman Byers seconded the motion and it passed 4/0.**

**BUSINESS PERMITS**

**ANDERSON CONSTRUCTION – Alderman Blalock made a motion to approve this business permit. Alderman Gipson seconded the motion and it passed 4/0.**

**J & A AMUSEMENTS – After review Alderman Blalock made a motion to approve this business permit. Alderman Byers seconded the motion and it passed 4/0.**

**SONIC SR1 # 6002 – This business has changed owners. Alderman Gipson made the motion to approve this business permit. Alderman Blalock seconded the motion and it passed 4/0.**

## **CITIZENS HEARING**

**Mr. Waller would like something to be done about the landfill past Pizza Hut. Ms. Carol wanted to know if the city workers could do the insulation at the city shop and if the trash could be picked up and how many officers the city has and will they be doing codes. Someone asked about pot holes at Laurel Lake and a long term solution to that street.**

**There being no other business the meeting adjourned at 6:47 pm.**

**Respectfully Submitted,**

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**Vice Mayor, Tony Gilliam**

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**Debbie Taylor, City Recorder**